

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS  
OF SAN BERNARDINO COUNTY, CALIFORNIA  
AND RECORD OF ACTION**

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**December 21, 2004**

**FROM: PATRICK J. MEAD**, Director  
Department of Public Works - **Surveyor**

**SUBJECT: FINAL MAP, SECURITIES, AND AGREEMENTS FOR TRACT NO. 16292 IN  
THE MENTONE AREA  
SUBDIVIDER: RYLAND HOMES OF CALIFORNIA**

**RECOMMENDATION:** Accept final map, securities, and agreements as certified and recommended by the County Surveyor for Tract No. 16292 consisting of 69 lots located on the south side of Nice Avenue between Agate Avenue and Crafton Avenue in the Mentone area, with securities listed below:

**Subdivision Guarantee:**

Tax Bond	\$ 54,000 Surety
Staking Deposit	\$ 8,800 Cash
Performance Security (Road and Drainage)	\$805,000 Surety
Labor & Materials Security (Road & Drainage)	\$402,500 Surety
Performance Security (Water)	\$118,000 Surety
Labor & Materials Security (Water)	\$ 59,000 Surety
Performance Security (Sewer)	\$277,000 Surety
Labor & Materials Security (Sewer)	\$138,500 Surety
Performance Security (Landscape)	\$112,000 Surety
Labor & Materials Security (Landscape)	\$ 56,000 Surety

**BACKGROUND INFORMATION:** All conditions of the Planning Commission, local ordinance and/or state law for Tract No. 16292 have been met. To date, the required improvements, engineering and inspection have not been completed. The owner of the subdivision is required to enter, as Contractor, into an agreement with the County in which the Contractor agrees to furnish the equipment, labor and material necessary to complete the work within the time specified in the agreement. Board approval is required to accept the final map, securities and agreements pursuant to Sections 66458 and 66496 of the Subdivision Map Act.

**REVIEW AND APPROVAL BY OTHERS:** This item was reviewed by Deputy County Counsel (Charles S Scolastico, 387-5481) on December 10, 2004, and by the County Administrative Office (Tom Forster, Administrative Analyst, 387-4635) on December 13, 2004.

**FINANCIAL IMPACT:** This item has no financial impact on the County. All construction of road, drainage, water, sewer and landscaping improvements will be accomplished by the Developer at no cost to the County.

**SUPERVISORIAL DISTRICT(S):** 3<sup>rd</sup>

**PRESENTER:** Patrick J. Mead, 387-7906

Record of Action of the Board of Supervisors

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